



VENDOR REGISTRATION FORM

I am interested in participating as a vendor at the 29th Regional Leadership Conference for Administrators on Minority Issues, entitled: **“Accountable Leadership: Building Processes and Structures for Equitable Outcomes”**, at the Hollywood Hotel in Bay St. Louis, Mississippi.

Name: _____

Title: _____

Organization/Agency: _____

Address: _____

City/State/Zip Code: _____

Telephone #: () _____

Fax #: () _____

E-mail: _____

Regular Vendor Fee (\$300.00)

Vendor Walk Fee (\$500.00)

Please complete this form and return it, along with your \$300.00 or \$500.00 non-refundable registration fee, payable to The Southern Minority Leadership Council. When mailing, please forward to:

The Southern Minority Leadership Council

**Attn: Mrs. Ethel Cain-Carson
P. O. Box 3647
Jackson, MS 39207-3647**

**Phone: (601) 624-0139 or (601) 613-3280
(601) 946-4514**

NOTE: Direct shipping and storage of materials must be made through the Hotel. All associated cost must be paid directly to the Hotel or outside vendor.



SOUTHERN MINORITY LEADERSHIP COUNCIL

To inform, inspire, ensure, and develop minority educational leadership to promote academic excellence for all learners

February 11, 2019

TO: Vendors for the 29th Regional Leadership Conference for Administrators
On Minority Issues

FROM: Sammie L. Welton, Jr. and
Francie Gilmore Dunn

RE: Vendor Space

The Southern Minority Leadership Council will sponsor the 29th Regional Leadership Conference for Administrators on Minority Issues, June 11-14, 2019, at the Hollywood Hotel in Bay St. Louis, Mississippi.

You are invited to participate as a vendor at this very important conference. Limited Vendor space is available for a fee of \$300.00 per booth, and may be purchased on a first come basis. Vendors will be given an opportunity to participate in an infomercial during a block of time prior to the luncheon period Tuesday, Wednesday, or Thursday to give an overview to conferees, about your individual products. Please note that all vendors must make their own arrangements with the host hotel for drayage and other special requirements needed beyond the skirted table furnished with the booth rental.

This is an excellent opportunity to meet face to face with decision makers. If you are interested in sharing information about your organization or special program, please complete the attached form and return it to us no later than **Friday May 31, 2019**. You may mail this information to our Post Office address, shown below. If you have any questions, please call Sammie L. Welton, Jr. at (601) 613-3280, or call Mrs. Ethel Cain Carson at (601) 946-4514.

slw/bj

Attachment